JOHN

Jesus is the Christ, the Son of God (John 20:31)

Stonebriar Community Church Marathon Fellowship Stephen S. Kim Blessed assurance, Jesus is mine! Oh, what a foretaste of glory divine! Heir of salvation, purchase of God, Born of His Spirit, washed in His blood.

• Refrain:

This is my story, this is my song,

Praising my Savior all the day long;

This is my story, this is my song,

Praising my Savior all the day long.

Perfect submission, perfect delight, Visions of rapture now burst on my sight; Angels, descending, bring from above Echoes of mercy, whispers of love.

• Refrain:

This is my story, this is my song,

Praising my Savior all the day long;

This is my story, this is my song,

Praising my Savior all the day long.

Perfect submission, all is at rest, I in my Savior am happy and blest, Watching and waiting, looking above, Filled with His goodness, lost in His love.

• Refrain:

This is my story, this is my song,

Praising my Savior all the day long;

This is my story, this is my song,

Praising my Savior all the day long.

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Jesus is the Christ, the Son of God (20:31)

- A Thematic Outline:
- I. The Introduction of the Son of God (1:1-51)
- II. The Revelation of the Son of God to the World (2:1–12:50)
 - Jesus' Public Ministry
- III. The Revelation of the Son of God for the Disciples (13:1–17:26)
 - Jesus' Private Ministry
- IV. The Passion & Proof of the Son of God for the World (18:1– 20:31)
- V. The Epilogue Concerning the Son of God (21:1-25)



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A Literary Outline:

- i. The Prologue (1:1-18)
- II. <u>The Book of Signs (1:19–12:50)</u>
- III. <u>The Book of Glory (13:1–20:31)</u>
 - iv. The Epilogue (21:1-25)

The 7 Sign-Miracles of Jesus in John's Gospel

- 1. Turning of water into wine (2:1-11)
- 2. Healing the official's son (4:46-54)
- 3. Healing the lame man at Bethesda (5:1-18)
- 4. Feeding the five thousand (6:1-14)
- 5. Walking on the Sea of Galilee (6:15-32)
- 6. Healing the man born blind (9:1-7)
- 7. Raising Lazarus from the dead (11:1-45)

The Seven "I Am" Statements of Jesus in John's Gospel

- 1. The Bread of Life (6:35)
- 2. The Light of the World (8:12)
- 3. The Gate/Door for the Sheep (10:7)
- 4. The Good Shepherd (10:11, 14)
- 5. The Resurrection & the Life (11:25)
- 6. The Way, the Truth, the Life (14:6)
- 7. The True Vine (15:1)



- Literary theme: These three chapters begins & ends with Jesus' miracles performed in Cana of Galilee.
- Theological theme: Jesus is the Divine Messiah who grants life to those who believe in His Word.

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The "Festival Cycle" (John 5–12)

- Literary theme: The sign-miracles and their attendant narratives & discourses in these chapters are set in the context of Jewish festivals.
- *Theological theme*: Jesus is the Life-Giver who <u>fulfills</u> the hopes & joys of the Jewish festivals.
 - *Sub-theme*: There is <u>increasing opposition</u> by the <u>Jewish leadership</u> to the <u>One who grants life</u>.

Israel's Annual Feasts (Lev. 23)

Feast	Date	<u>Season</u>
1. Passover	Nisan 14 (Mar/Apr)	Spring
2. Unleavened Bread	Nisan 15-21	Spring
3. Firstfruits	Nisan 16	Spring
4. Weeks (Pentecost)	50 days after Firstfruits	Spring

5.	Trumpets	Tishri 1 (Sept/Oct)	Fall
6.	Day of Atonement	Tishri 10	Fall
7.	Tabernacles	Tishri 15-21	Fall

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The Sabbath

- The Sabbath: A time of physical & spiritual refreshment (Exod. 20:8-11; 23:12; Deut. 5:12-19)
- The Sabbath: A sign of the Mosaic Covenant (Exod. 31:12-18)
- By the 1st cent., the Sabbath had been perverted and had become a burden for the people (i.e., the Law).

The Passover Miracles of Jesus in John 6

- The two miracles of Jesus' <u>feeding of the 5,000</u> & <u>walking on the Sea of Galilee</u> were performed against the backdrop of Israel's Exodus out of Egypt.
- <u>Historically</u>, the Passover was celebrated by the Jews in remembrance of God's deliverance of His people out of Egypt, both physically & spiritually.
- <u>Eschatologically</u>, the Passover was a reminder for the Jews to look expectantly for the Messiah to deliver His people when He comes to establish His kingdom.

Jesus' 2-Part Lesson on Discipleship in John 6

1. Jesus Feeding the 5,000 (vv. 1-15)

-Divine Sufficiency

2. Jesus Walking on Water (vv. 16-21)

-Divine Protection

The Bread of Life Discourse in John 6

- Jesus' Conflict with the Religious Leaders (vv. 25-40)
- Jesus' Condemnation of the Crowd (vv. 41-59)

3 Different Responses to Jesus *—Then & Now*

- 1. Open <u>Defection</u> (vv. 60-66)
- 2. Firm Determination (vv. 67-69)
- 3. Subtle <u>Deception</u> (vv. 70-71)

The Feast of Tabernacles in John 7–10

- Historically, the Feast celebrated God's protection & provision (light & water/rain) in the wilderness (Lev. 23:33-44).
- Prophetically, the Feast looked forward to God's provision in the Eschatological Kingdom (Zech. 14:6).
- Jesus is both the <u>Giver of living water</u> & the <u>Light of the world</u>.

The Setting of John 7

- The 3rd year of Jesus' ministry
- 6 months since Jesus' two Passover Miracles in John 6
- Nation of Israel was polarized concerning Jesus
- John 7 opens on an ominous tone-there is talk of murder in the air

Worldly Advice by Jesus' Brothers (vv. 2-5)

- Find a larger arena of ministry
- Do more miracles for your followers
- Promote yourself better
- Become a man of the people

Jesus' Response (vv. 6-9)

- Chronos <u>vs</u>. Kairos
- Jesus <u>vs</u>. World
- "Hate" (cf. John 15:18-25)
- Jesus exposes the sin of the world

The Controversy & Polarization regarding Jesus (vv. 10-24)

• Josh McDowell–More Than a Carpenter

Liar
Lunatic
Lord

The Varied Responses of the Crowd (vv. 25-52)

- The people of Jerusalem (vv. 25-31)
- The religious leaders (vv. 32-34)
- The Jews (vv. 35-44)
- Nicodemus (v. 50-51)