JOHN

Jesus is the Christ, the Son of God (John 20:31)

Stonebriar Community Church
Marathon Fellowship
Stephen S. Kim

My Jesus, I love Thee, I know Thou art mine; For Thee all the follies of sin I resign; My gracious Redeemer, my Savior art Thou; If ever I loved Thee, my Jesus, 'tis now.

I love Thee because Thou hast first loved me, And purchased my pardon on Calvary's tree; I love Thee for wearing the thorns on Thy brow; If ever I loved Thee, my Jesus, 'tis now. I'll love Thee in life, I will love Thee in death, And praise Thee as long as Thou lendest me breath;

And say when the death dew lies cold on my brow, If ever I loved Thee, my Jesus, 'tis now.

In mansions of glory and endless delight,
I'll ever adore Thee in heaven so bright;
I'll sing with the glittering crown on my brow,
If ever I loved Thee, my Jesus, 'tis now.

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- > A Thematic Outline:
- I. The Introduction of the Son of God (1:1-51)
- II. The Revelation of the Son of God to the World (2:1–12:50)
 - Jesus' Public Ministry
- III. The Revelation of the Son of God for the Disciples (13:1-17:26)
 - Jesus' Private Ministry
- IV. The Passion & Proof of the Son of God for the World (18:1–20:31)
- V. The Epilogue Concerning the Son of God (21:1-25)

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- > A Literary Outline:
 - i. The Prologue (1:1-18)
- II. The Book of Signs (1:19–12:50)
- III. The Book of Glory (13:1–20:31)
 - iv. The Epilogue (21:1-25)

- 1. Turning of water into wine (2:1-11)
- 2. Healing the official's son (4:46-54)
- 3. Healing the lame man at Bethesda (5:1-18)
- 4. Feeding the five thousand (6:1-14)
- 5. Walking on the Sea of Galilee (6:15-32)
- 6. Healing the man born blind (9:1-7)
- 7. Raising Lazarus from the dead (11:1-45)

The Seven "I Am" Statements of Jesus in John's Gospel

- 1. The Bread of Life (6:35)
- 2. The Light of the World (8:12)
- 3. The Gate/Door for the Sheep (10:7)
- 4. The Good Shepherd (10:11, 14)
- 5. The Resurrection & the Life (11:25)
- 6. The Way, the Truth, the Life (14:6)
- 7. The True Vine (15:1)

The "Cana Cycle" (John 2–4)

- Literary theme: These three chapters begins & ends with Jesus' miracles performed in Cana of Galilee.
- Theological theme: Jesus is the Divine Messiah who grants life to those who believe in His Word.

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The "Festival Cycle" (John 5–12)

- Literary theme: The <u>sign-miracles</u> and their attendant narratives & discourses in these chapters are set in the context of <u>Jewish festivals</u>.
- Theological theme: <u>Jesus</u> is the <u>Life-Giver</u> who <u>fulfills</u> the hopes & joys of the <u>Jewish festivals</u>.
 - Sub-theme: There is increasing opposition by the Jewish leadership to the One who grants life.

Israel's Annual Feasts (Lev. 23)

<u>Feast</u>		<u>Date</u>	<u>Season</u>
1.	Passover	Nisan 14 (Mar/Apr)	Spring
2.	Unleavened Bread	Nisan 15-21	Spring
3.	Firstfruits	Nisan 16	Spring
4.	Weeks (Pentecost)	50 days after Firstfruits	Spring
5.	Trumpets	Tishri 1 (Sept/Oct)	Fall
6.	Day of Atonement	Tishri 10	Fall
7.	Tabernacles	Tishri 15-21	Fall

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The Sabbath

- The Sabbath: A time of physical & spiritual refreshment (Exod. 20:8-11; 23:12; Deut. 5:12-19)
- The Sabbath: A sign of the Mosaic Covenant (Exod. 31:12-18)
- By the 1st cent., the Sabbath had been perverted and had become a burden for the people (i.e., the Law).

The Passover Miracles of Jesus in John 6

- The two miracles of Jesus' <u>feeding of the 5,000</u> & <u>walking on the Sea of Galilee</u> were performed against the backdrop of Israel's Exodus out of Egypt.
- Historically, the Passover was celebrated by the Jews in remembrance of God's deliverance of His people out of Egypt, both physically & spiritually.
- Eschatologically, the Passover was a reminder for the Jews to look expectantly for the Messiah to deliver His people when He comes to establish His kingdom.

Jesus' 2-Part Lesson on Discipleship in John 6

- 1. Jesus Feeding the 5,000 (vv. 1-15)
 - -Divine Sufficiency
- 2. Jesus Walking on Water (vv. 16-21)
 - -Divine Protection

The Bread of Life Discourse in John 6

- Jesus' Conflict with the Religious Leaders (vv. 25-40)
- Jesus' Condemnation of the Crowd (vv. 41-59)

3 Different Responses to Jesus -Then & Now

- 1. Open Defection (vv. 60-66)
- 2. Firm Determination (vv. 67-69)
- 3. Subtle Deception (vv. 70-71)