

JOHN

*Jesus is the Christ,
the Son of God
(John 20:31)*

Stonebriar Community Church
Marathon Fellowship
Stephen S. Kim

And Can it Be

Charles Wesley

- And can it be that I should gain
An int'rest in the Savior's blood?
Died He for me, who caused His pain?
For me, who Him to death pursued?
- Amazing love! how can it be
That Thou, my God, shouldst die for me?
Amazing love! how can it be
That Thou, my God, shouldst die for me?

And Can it Be

Charles Wesley

- He left His Father's throne above,
So free, so infinite His grace;
Emptied Himself of all but love,
And bled for Adam's helpless race:
- 'Tis mercy all, immense and free;
For, O my God, it found out me.
Amazing love! how can it be
That Thou, my God, shouldst die for me?

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- Long my imprisoned spirit lay
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray,
I woke, the dungeon flamed with light;
- My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
Amazing love! how can it be
That Thou, my God, shouldst die for me?

And Can it Be

Charles Wesley

- No condemnation now I dread;
Jesus, and all in Him, is mine!
Alive in Him, my living Head,
And clothed in righteousness Divine,
- Bold I approach the eternal throne,
And claim the crown, through Christ my own.
Amazing love! how can it be
That Thou, my God, shouldst die for me?

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Jesus is the Christ, the Son of God (20:31)

➤ *A Thematic Outline:*

- I. The Introduction of the Son of God (1:1-51)
- II. The Revelation of the Son of God to the World (2:1–12:50)
 - *Jesus' Public Ministry*
- III. The Revelation of the Son of God for the Disciples (13:1–17:26)
 - *Jesus' Private Ministry*
- IV. The Passion & Proof of the Son of God for the World (18:1–20:31)
- V. The Epilogue Concerning the Son of God (21:1-25)

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➤ A Literary Outline:

- i. The Prologue (1:1-18)
- II. The Book of Signs (1:19–12:50)
- III. The Book of Glory (13:1–20:31)
- iv. The Epilogue (21:1-25)

The 7 Sign-Miracles of Jesus in John's Gospel

1. Turning of water into wine (2:1-11)
2. Healing the official's son (4:46-54)
3. Healing the lame man at Bethesda (5:1-18)
4. Feeding the five thousand (6:1-14)
5. Walking on the Sea of Galilee (6:15-32)
6. Healing the man born blind (9:1-7)
7. Raising Lazarus from the dead (11:1-45)

The Seven “I Am” Statements of Jesus in John’s Gospel

1. The Bread of Life (6:35)
2. The Light of the World (8:12)
3. The Gate/Door for the Sheep (10:7)
4. The Good Shepherd (10:11, 14)
5. The Resurrection & the Life (11:25)
6. The Way, the Truth, the Life (14:6)
7. The True Vine (15:1)

The “Cana Cycle”

(John 2–4)

- *Literary theme:* These three chapters begins & ends with Jesus’ miracles performed in Cana of Galilee.
- *Theological theme:* Jesus is the Divine Messiah who grants life to those who believe in His Word.

Nicodemus (John 3)

- Pharisee—“Separatists”
- Jewish Ruling Council—Sanhedrin
“The Supreme Court” of 1st Cent.
Israel
- Israel’s Most Prominent
Teacher/Theologian (John 3:2)

Religion

(Human works)

vs.

Regeneration

(Faith)

Spiritual Regeneration/Rebirth

“I will sprinkle clean water on you, and you will be clean; I will cleanse you from all your impurities and from all your idols. I will give you a new heart and put a new spirit in you” (Ezek. 36:25-26).

Spiritual Regeneration/Rebirth

“But when the kindness and love of God our Savior appeared, He saved us, not because of the righteous things we had done, but because of His mercy. He saved us through the washing of rebirth and renewal by the Holy Spirit” (Titus 3:4-5).

Eternal Life

“For God so loved the world that He gave His only begotten Son, that whoever believes in Him should not perish but have eternal life” (John 3:16).

“I have come that they may have life, and have it abundantly” (John 10:10).

Eternal Life

The Supernatural Life that God gives to all who believe in His Son, Jesus Christ. It begins here and now and extends into Eternity.

“The Living Water”

(John 4:1-42)

- Outline:

- I. The Setting (vv. 1-6)
- II. The Conversation (vv. 7-15)
- III. The Confrontation (vv. 16-26)
- IV. The Response (vv. 27-42)

Comparisons Between Nicodemus & the Samaritan Woman

Nicodemus

- Man (Gender)
- Jew (Nationality)
- Married (Status)
- Pharisee (Morality)

The Samaritan Woman

- Woman
- Samaritan
- Divorced
- Immoral











“The Living Water”

(John 4:1-42)

- Outline:

- I. The Setting (vv. 1-6)
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“Living Water”

- **Literally**—“Flowing Water” as in rivers or streams, as opposed to stagnant water in cisterns or wells
- **Figuratively**—“Eternal Life” (4:13-14)
- **Prophetically**—Holy Spirit (7:37-39)

The Samaritan Woman's Response/Our Response:

To make Him known—

Christ's Ambassadors:

1. To represent Him in the world
2. To make Him known