

JOHN

*Jesus is the Christ,
the Son of God
(John 20:31)*

Stonebriar Community Church
Marathon Fellowship
Stephen S. Kim

All to Christ I Owe

Elvina M. Hall

I hear the Savior say,
"Thy strength indeed is small,
Child of weakness, watch and pray,
Find in Me thine all in all."

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

All to Christ I Owe

Elvina M. Hall

Lord, now indeed I find
Thy pow'r and Thine alone,
Can change the leper's spots
And melt the heart of stone.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

All to Christ I Owe

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For nothing good have I
Where-by Thy grace to claim;
I'll wash my garments white
In the blood of Calv'ry's Lamb.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

All to Christ I Owe

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And when, before the throne,
I stand in Him complete,
"Jesus died my soul to save,"
My lips shall still repeat.

*Jesus paid it all,
All to Him I owe;
Sin had left a crimson stain,
He washed it white as snow.

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Jesus is the Christ, the Son of God (20:31)

➤ A Thematic Outline:

- I. The Introduction of the Son of God (1:1-51)
- II. The Revelation of the Son of God to the World (2:1–12:50)
 - *Jesus' Public Ministry*
- III. The Revelation of the Son of God for the Disciples (13:1–17:26)
 - *Jesus' Private Ministry*
- IV. The Passion & Proof of the Son of God for the World (18:1–20:31)
- V. The Epilogue Concerning the Son of God (21:1-25)

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*Jesus is the Christ, the Son of God
(20:31)*

➤ *A Literary Outline:*

- i. The Prologue (1:1-18)
- II. The Book of Signs (1:19–12:50)
- III. The Book of Glory (13:1–20:31)
- iv. The Epilogue (21:1-25)

The “Prologue” (1:1-18)

- *2 Important Functions of the Prologue:*
 1. Literarily: It prepares the reader for the story and creates a literary tension.
 2. Theologically: It introduces the key Johannine terms, phrases and theological themes that will be developed in the body of the book.

Outline of the Prologue

(John 1:1-18)

- I. The origin and nature of the Logos (vv. 1-5)
- II. The witness of the Logos (vv. 6-8)
- III. The manifestation of the Logos (vv. 9-13)
- IV. The revelation of the Logos (vv. 14-18)

The “Testimonium” (1:19-51)

- *7 Titles of Attributed to Jesus:*

1. The Lamb of God (1:29, 34)

2. The Chosen One of God (1:34)

3. The Messiah (1:41)

4. The One about whom Moses . . . (1:45)

5. The Son of God (1:49)

6. The King of Israel (1:49)

7. The Son of Man (1:51)

The 7 Sign-Miracles of Jesus in John's Gospel

- 1. Turning of water into wine (2:1-11)**
- 2. Healing the official's son (4:46-54)**
- 3. Healing the lame man at Bethesda (5:1-18)**
- 4. Feeding the five thousand (6:1-14)**
- 5. Walking on the Sea of Galilee (6:15-32)**
- 6. Healing the man born blind (9:1-7)**
- 7. Raising Lazarus from the dead (11:1-45)**

The Seven “I Am” Statements of Jesus in John’s Gospel

- 1. The Bread of Life (6:35)**
- 2. The Light of the World (8:12)**
- 3. The Gate/Door for the Sheep (10:7)**
- 4. The Good Shepherd (10:11, 14)**
- 5. The Resurrection & the Life (11:25)**
- 6. The Way, the Truth, the Life (14:6)**
- 7. The True Vine (15:1)**

The “Cana Cycle”

(John 2–4)

- *Literary theme: These three chapters begins & ends with Jesus’ miracles performed in Cana of Galilee.*
- *Theological theme: Jesus is the Divine Messiah who grants life to those who believe in His Word.*

Jesus' Miracle of Turning Water into Wine in John 2:1-11

- **3 Symbolisms:**
 - 1. Wedding**
 - 2. Wine**
 - 3. Water**

Jesus' Temple Cleansing in John 2:12-22

- Theological Points:

1. To demonstrate that the Messiah will purify the temple at His Advent (Mal. 3:1-3).
2. To demonstrate that His Kingdom will include the Gentiles (Zech. 14:16-21; Isa. 56:6-8).